

BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE

**Development Services Center, 333 North Rancho Drive
2nd Floor Conference Room
Las Vegas, Nevada 89106
(702) 229-6257**

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

AGENDA

**February 24, 2011
3:30 P.M.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
3. APPROVAL OF MINUTES FROM JULY 29, 2010
4. PRESENTATION FROM THE DIRECTOR REGARDING BUILDING & SAFETY FEE IMPLEMENTATION
5. PRESENTATION FROM THE DIRECTOR REGARDING ADOPTION OF THE 2009 SUITE OF CODES
6. PRESENTATION FROM THE DIRECTOR REGARDING ENTERPRISE FUND BUDGET UPDATE
7. SET DATE AND TIME OF NEXT MEETING
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call Cari Viado at 229-4175 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

**Development Service Center, 333 North Rancho Drive
City Clerk's Bulletin Board, City Hall Plaza, (next door to Metro Records)
2nd Floor Skybridge Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue**